



Bíble Visión

MARCH, 1949

What Does Easter Mean to You?

What does Easter mean to you?
Stately church with cushioned pew,
Where, Lenten season gone at last
And days of self-denial past,
Richly-clad, devoted throngs
Of worshipers unite in songs
Of praise in lily-scented air?
Is this what makes your Easter fair?

Does it mean the end of winter's reign,
Bright skies and welcome warmth again,
Singing of birds, budding of trees,
Sweet spring odors on the breeze
From daffodil and crocus bed
And balsam branches overhead?
Sad is the world and cold and gray
If this is all of Easter day.

But if this blessed season brings,
A firmer faith in holy things;
Assurance of a living Lord;
A strengthening of the tender chord
Of love that binds us to the life to come
Where loved ones 'wait us in the heavenly home,
No pain or loss can e'er efface the bliss,
Dear friend of Easter, when it means all this.

—May Ricker Conrad

MARCH, 1949

VOL. 13

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From The President

Many continue to look to God for revival. Without doubt, it is the only alternative to ruin. And we have every right to pray for a mighty revival in this age of grace and this dispensation of the Holy Spirit.

Usually when something is written or said about the needed revival it is placed in the context of the world or the nation. It is easy in this day of shrunken globe to think in cosmic terms. We long and pray for a world-wide revival. We speak of a national awakening and a revitalization of spiritual life throughout the church.

I wonder just what we have in mind. What is our conception of a world-wide revival and a rebirth of godliness in our nation? Whatever it is, let us be assured that it will not begin on a world scale. And, of course, it will not be a revival of the world, for the world—and our nation too as a whole—is spiritually dead and under the dominion of the Evil One; it will be primarily a revival of God's own people. When it begins it will be too insignificant and obscure to be identified with the size of a nation or the world. It may not even begin with any "internationally known evangelist" who majors on bringing back mass evangelism.

From an observation of spiritual processes as instituted by our Lord

I am inclined to believe that the revival will begin by some obscure saint having a personal encounter with the holiness of God, becoming convicted of unconfessed sin in his life, repenting and then going in a spirit of contrition to ask another person's forgiveness. He may give humble testimony to unsaved as well as to saved. But in his own world bounded by neighbors, relatives, and fellow-workmen, the crooked places will be made straight. The wrongs, in word as well as in deed, will be made right. Strained social relations will be adjusted. There will be outward evidence of a real, genuine, inward work of grace. The neighbors and the brothers and sisters and the factory and office workers will know that something has taken place. Possibly, they too will become conscious of their sins and will be convicted by the Spirit of God. And so from ordinary person to ordinary person the Spirit of God will begin to work. There will first be a lot of individual house-cleaning. If it goes far enough it may raise the moral tone of a community, and eventually a nation. That is what the revival under the Wesleys did.

When the Lord Jesus began to establish His kingdom, He began with a few obscure fishermen along the shores of Galilee. To show

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A CALL *for a world-wide day of prayer* for CHINA

This is a call to Christians throughout the world to pray earnestly and fervently for China in this hour of crisis in that great land.

It is suggested that on the appointed day Christian people meet together in homes, mission halls, churches, and other convenient places, to spend a day of united intercessory prayer on behalf of China.

At various times in the history of the world, marvelous and miraculous results have been brought to pass by special days of intercessory prayer. Long ago, when Nineveh was to be destroyed in forty days, the people fasted, and cried mightily to God, and turned from their evil ways, and Nineveh was spared for more than two hundred years.

In the history of Great Britain, days of prayer were appointed in various times of crisis, and God wondrously heard and answered the cry of His people. The miracle of Dunkirk (May, 1940) is still fresh in our minds. In the United States days of special prayer have been held and most marvelous blessing has followed.

Twenty years ago it seemed as if the missionaries would be driven out of China. Churches and mission halls were sealed up, the missionaries fled from their stations to

coastal cities, and all seemed lost for the further spread of the Gospel. A World-Wide Day of Prayer for China was organized and carried out. God heard and answered, and the last twenty years have seen a great advance for the Gospel in that great and needy land.

Once again there is a great crisis in China. It seems as if the spread of the Gospel in China may be greatly hindered. But God is still on the Throne! He still hears and answers prayer! The undersigned Committee calls upon Christians everywhere to unite in observing FRIDAY, MARCH 25, 1949, as a World-Wide Day of Prayer for China—with fasting wherever this may be possible. Please pray for four great objectives:

1. That the Gospel may continue to be proclaimed and mightily advanced in China.
2. That the lives of missionaries, Chinese pastors, evangelists and Bible women, and Christians may be preserved.
3. That Gospels, New Testaments, and Bibles may be distributed in vast numbers.
4. That the present spiritual awakening in China may increase in power, and that a heaven-sent revival may sweep the land.

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A PERSONAL WORKER IN THE SHADOWS

Elmer T. Neuenschwander

History's pages record the lives of many outstanding men and women who have never been regarded as great because they were overshadowed by the more dazzling brightness of someone very close to them, that is a relative or a fellow worker in the same field. The Reverend Ivan H. Hagedorn has collected a few illustrations of this fact: "David Livingstone lies buried in Westminster Abbey, while his faithful helpmeet, Mary Moffatt, rests somewhere in the jungles of Africa. And yet, in faith and courage she was every whit his equal. The Bach family had several very illustrious members, but they were all so easily outdistanced by the genius of Johann Sebastian that all alike are submerged in his towering greatness. Samuel Longfellow was a poet of fine ability, but his brother, Henry W., so eclipsed him that he himself is largely forgotten. And Ezekiel Webster is hardly known to history because his brother, Daniel, was such a spell-binder."

Andrew, Simon Peter's brother, is another who was a quiet worker and showed traits of character worthy of greatness. But he was overshadowed by the greater popularity and forwardness of his brother, Peter. In the Gospel according to John, Andrew is mentioned only three times, but his actions in these few instances make

him well-worthy of our consideration as one who brought others to Jesus. Yet he is seldom acclaimed as a soul-winner or an outstanding apostle.

Andrew was a fisherman by trade and resided in the town of Bethsaida, where he worked with his brother Simon. In the earliest chronology of the Gospel story we find that Andrew was listed among the disciples of the rugged wilderness preacher and forerunner of the Messiah, John the Baptist.

One morning Andrew and John were somewhere along the Jordan River when the Baptiser noticed someone coming towards them out of the distant hills. Having summoned Andrew, John and his disciple watched more closely as the white-clad figure approached. Suddenly John realized it was Jesus and he declared to Andrew, "Behold the Lamb of God, which taketh away the sin of the world." He had been preaching regarding the coming of this One, the Son of God, and Andrew's heart was ready to receive Him. That statement of positive truth was all that Andrew needed; thereafter he would follow Jesus, the Lamb of God.

Having now found the true Messiah, Andrew's thoughts "were translated into deeds and his visions into service" for he went into action immediately. He had found the One who had long ago been prom-

ised; and he had found the One for whom many past generations had been looking, and his first thought was now for others, that they too might find this One, the Messiah.

He knew of a brother who had also heard of the promise and who had also followed John and had listened to the preaching concerning the coming Redeemer. How easy it might have been for many of us to continue with the Christ and walk with Him and learn from Him; but not so with Andrew—he was a man of action and wanted others to find the Lord, his Lord! Neither did he wait for the routine of the day to take care of itself and perhaps providentially lead him to someone who would accept the Christ. No! Andrew "first findeth his own brother, Simon."

A distinct characteristic of Andrew is seen here as well as in the other mentioned Scriptures. Andrew was a man who was always possessed by an urgency. When he found the Lord, the urgency of his soul was to go and tell immediately to his brother the finding of the Messiah. But he was not at all content that only his brother should hear the news; he wanted Simon to see for himself, and the Scripture reads, "And he brought him to Jesus." What an expression of love and concern this shows for a brother!

Another incident of urgency is seen in the report of Andrew to Jesus just prior to the feeding of the five thousand. The other disciples had questioned Jesus and some had counted the money and had determined what little it would buy. Still others had asked Jesus to dismiss the crowd and permit the people to return to their own homes in order that they might

eat. But again the urgency of the situation has taken Andrew into the crowd to act in this crisis moment. He brings the only food known to be among the group, and he is willing that the people should have this as far as it might go, even though it was only five barley loaves and two small fishes.

Again in the last incident recorded by John concerning Andrew, some Greeks had come to worship and they desired to see Jesus. They had asked Philip about the Messiah, but he hesitated and was somewhat baffled by the request of some Greeks to see the Shepherd of the Flock of Israel. In his hesitancy he went to Andrew and confronted him with the important request, and now notice again the urgency of this senior apostle. He did not wait nor did he ask any other; he was anxious that these Greeks should see Jesus, and he, along with Philip, took them to the Master.

Perhaps Andrew was not an outstanding preacher, but strange as it may seem, men have not ordinarily been saved by great preaching, but rather by contacts with men of God in a personal relationship. Many men have been saved because someone placed himself alongside of his life and talked to him out of the fulness of his heart. Andrew was such a man. Andrew was not one of "the inner circle" of the apostolate, but by Heaven's rod of measurement he surely possesses the dimensions of true greatness.

The characteristics of Andrew re-lived in the life of any man who has found the Messiah will likewise make him a great man in heaven. We need men of action and of urgency who will get things done for the Master and who will lead others to Jesus.



Foreign-Born Students Attending the Institute

Four continents, five foreign countries, and one U. S. possession are represented in students attending the Institute who were born outside the continental U. S. Each year there are new students who come from the homes of foreign missionaries and native families.

Pictured above are Dorcas Lehman, Lorna McLachlin, Joyce Woodward, and Eunice Lehman, students who were born in Canada. The Lehman sisters came to the States with their parents when they were yet very young. Miss McLachlin's home is still in Canada, while Miss Woodward is the daughter of the Institute's Evangelist-Associate, Rev. J. H. Woodward.

Kenneth Sheldon was born in French Equatorial Africa into the home of pioneer missionaries who have labored there since the early twenties. He and his wife both are preparing to return to the fields of labor in that continent.

Dorothy Ringenberg has been in the States since she was a small child. She has a sister in the States, but she prefers to live in India, the land of her birth.

Faye Castersen is the daughter of a Danish father and an American mother. Both parents are in the States at the present time. Faye is a student at the University of Minnesota.

Milton Wong is a native of Hawaii. His father is a doctor and his mother is principal of an elementary school. Milton is studying medicine at the University of Hawaii.

Ruth Joder was born in the American Midwest. Her parents were in language study at the University of Paris, France, and in French West Africa. She says, "I have always claimed Africa as my home since I spent so much time there. My parents are laboring in that field."

Margarete Eiler was born of German parents in the United States. At the age of eight years old Margarete and her mother moved to Ethiopia. Her mother is a missionary who labored in Ethiopia for many years. Margarete now works here in the States.



Kenneth Sheldon—Africa



Dorothy Ringenberg—India



Faye Castersen—U.S.A.
Milton Wong—Hawaii

the United States for only six years.
parents and brother are in India,

of missionaries to the Hawaiian Is-
nt. Her brother, Ralph, is also an

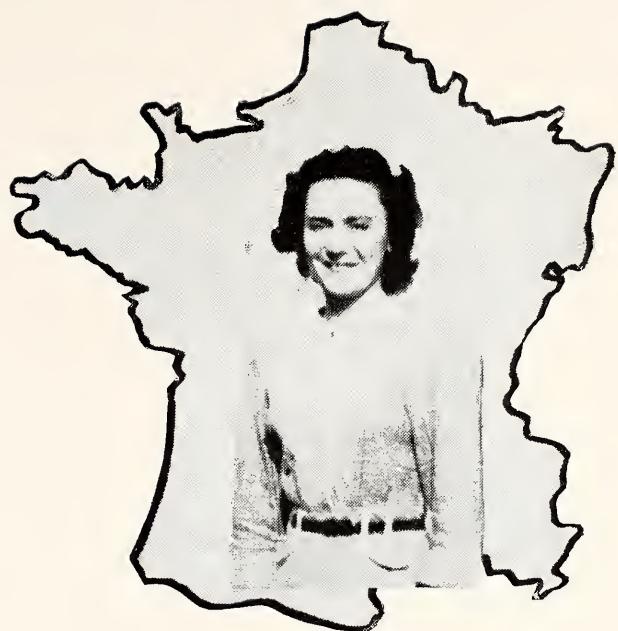
His father is a planning engineer
nentary school. He is planning to

can Hospital in Paris, France. Her
time, en route to missionary service
Although Paris is my birthplace, I
t most of my life out there." Her

han parents. When she was about
her came to America. Her mother
opia and is now engaged in mission



sen and
waiian Islands



Ruth Joder—France



Margarete Eiler—Germany

DAY OF PRAYER FOR CHINA

Let us not, however, fail to pray earnestly for China both before and after the special Day of Prayer. Long ago when Aaron and Hur held up the hands of Moses, the Israelites prevailed, but when his hands were lowered the Amalekites prevailed. Centuries later, Roman emperors carried out most cruel persecutions of the Church. Thousands of Christians were martyred. But at last in the face of God-inspired, intrepid, persistent witnessing for Christ, Emperor Aurelian had to exclaim, "Oh, Galilean, Thou hast conquered!" So today as we are faithful in persistent, believing prayer, we may take courage, led by our all-conquering Lord Jesus Christ.

Signed:

Harold T. Commons, Association of Baptists for World Evangelism
George T. B. Davis, Million Testaments Campaigns
Charles J. Grant, Christ for America
Herbert M. Griffin, China Inland Mission
Philip E. Howard, Jr., The Sunday School Times
Harry J. Jaeger, The Sunday School Times
George A. Palmer, The Morning Cheer Radio Broadcast
Charles Ernest Scott, Presbyterian Missionary to China

FROM THE PRESIDENT

them how His kingdom operated. He gave them the memorable discourse known as the Sermon on the Mount. There he began with a portrait of the new citizen of the Kingdom. In the beatitudes we see what our Lord had in mind. After picturing him adorned by the gentler virtues of meekness, spiritual hunger, mercy, heart purity, peaceableness, He showed the new man becoming an influence for righteousness. Of course, it was not by giving lectures or sermons on world revival or Roman paganism in the light of prophecy. Our Lord spoke about being angry with a brother without cause, of leaving one's gift at the altar and becoming reconciled with an offended brother, of purity in the married relation, of love going the second mile, of turning the other cheek.

Do we really mean it when we pray "O Lord! Send a great revival and let it begin in me"?

SCHEDULE OF REV. J. H. WOODWARD

Evangelist-Associate of B. I.

March 9-20—Allentown, Pa.,
Missionary Church

March 25-27—Youth Rally
Elkton, Michigan

March 31 to April 10—Gospel Tabernacle, Hicksville, Ohio

April 12 to May 1—Northside Missionary Church, Fort Wayne.

Address communications to Rev.
J. H. Woodward, 3811 Indiana
Ave., Fort Wayne 6, Ind.

FELLOWSHIP CIRCLE

"From one government school where I have been going regularly about 30 boys have been coming to the Institute on Friday evenings for a study of the Word. The day before I left, many of them came to bid us farewell. Some of them said they had accepted Christ as their Saviour, and these boys are soon to be baptized."

The Most NEGLECTED Mission Field

(*Mr. Fakkema is the Director of the National Association of Christian Schools, an NAE affiliate which is giving active encouragement to the establishment of Christian elementary and high schools. There are growing numbers of evangelical Christians who believe with Mr. Fakkema that the one solution to the secularism and paganism in our public schools is the establishment of Christian day schools. Certainly the problem is such that it merits the serious thinking and earnest praying of every Christian parent and every pastor.—Editor's note.*)

When we think of mission fields we usually think either of heathens far away or of nearby prodigals who somehow are lost to the church. Both of these groups are calloused to Gospel influence by fixed habits of racial prejudice and sinful indulgence.

There is one more mission field. It is most basic in character, most inexpensive to work, and most susceptible to Christian influence. This field is closer to us than the closest heathen land; it is nearer than the nearest street corner where the Gospel is brought. This mission field is our Christian home—the mission subjects are our little children. In contemplating mission fields, this home field is the most overlooked and consequently the most neglected.

Our Children Must Be Taught the Gospel

As Christian parents we possess the three-fold office of all believers: As prophets we must instruct our children in the way OF THE LORD; as priests we must lead

Mark Fakkema

them TO THE LORD; and as kings we must discipline them IN THE LORD.

In presenting them with the truth of the Gospel, we are not trying to save our children. This, Christ alone can do. As faithful stewards we are introducing them to the spiritual heritage which, by faith, is theirs in Christ.

Although we cannot save our children, we can cause them to be lost because of our failure to obey God's law to train them in the fear of God. "My people," saith the Lord, "are destroyed for lack of knowledge," and He significantly adds, "seeing that thou hast forgotten the law of thy God, I also will forget thy children" (Hos. 4:6). If our children are not taught the truth of the Gospel, they will be no more saved than the children of benighted heathendom to whom the Gospel has not been brought.

It is becoming increasingly apparent that we Christians, by and large, bring up our children in well-nigh complete ignorance of the fundamentals of Gospel truth as this is set forth, say, in the Book of Romans. The family altar, that erstwhile power of Christian influence, has, generally speaking, been overthrown in the hustle and bustle of modern life. There is a sharing of earthly pleasures in the family

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Fellowship Circle

"PRESENT WITH THE LORD"

Miss Geraldine Wagner ('43-'48) went to be with the Lord on Wednesday, February 16, after a lingering illness in the hospital at Adrian, Michigan.

Miss Nadine Welch ('45-'48) visited Geraldine a few days before she died, and Geraldine left the testimony that she knew she would not be here much longer, but she was saved and happy that she would soon see her Saviour—a wonderful testimony to leave for the nurses and doctors at the hospital.

May God comfort and sustain the bereaved loved ones.

* * *

WEDDING BELLS—

For JoAnn Hauser ('47-'49) and Wayne Caulkins ('46-'49) January 29 at the Christian Union Church, West Unity, Ohio, with Mr. Caulkins' father officiating. Mr. Caulkins completed his studies at B. I. last semester and is pastor of a Christian Union Church, Delta, O.

* * *

BIRTHS—

To Mr. and Mrs. (nee Lydia Fiedler, '40) Earl Fuller a son, Earl Ray, Junior, November 22. The Fullers now live at 1105 North Broadway, Wichita, Kansas.

To Rev. and Mrs. (nee Phyllis Idle, '39) Ralph R. Johnson a daughter, Myrna Dawn, December 2. Four-year-old Phillip was happy to welcome a little sister.

To Mr. and Mrs. (nee LaVaun

Augsburger, '45) Dale Altman a daughter, Carol Ann, January 7, at Findlay, Ohio.

To Rev. and Mrs. Joe Shisler (both '46) a son, Paul Joseph, Jan. 19, at Sierra Leone, West Africa. The little fellow is the fourth in a line of Josephs.

To Mr. and Mrs. (nee Drusilla Lugibihl, '46) John Roos a daughter, Gloria Jean, January 30. The family lives at 813 Goshen Ave., Ft. Wayne.

To Rev. ('48) and Mrs. Paul N. Rager a daughter, Carolyn Sue, February 5. Carolyn has a brother, David, 7, and a sister, Janice, 4. Rev. Rager is a pastor at Hicksville, Ohio, and sends the following news:

"We had Dr. Lakin, of Cadle Tabernacle, for a one-night service in the high school auditorium February 8; there were about 600 or 700 present, 7 at the altar. God graciously blessed. In January we had Rev. Quinton J. Everest ('28) for a service. We are planning revival services beginning March 31 with Rev. J. H. Woodward. This is a needy field. Pray with us."

* * *

WELCOME HOME—

To Miss Florence Cavender ('35) who arrived in Miami, Florida, January 26, from Colombia, South America, for her first furlough. Miss Cavender spoke in Mission Band Friday night, February 18.

To Rev. and Mrs. (nee Gladys Chapman) Art Reifel (both '45) who arrived in New York December 23 from Nigeria, West Africa. Their address is Decker, Mich.

* * *

GOD BLESS YOU—

Mr. and Mrs. Truman Gottschalk (both '48) and infant daughter, Laurel Denise, left Miami February 13 via Pan-American Airways

and have arrived safely in Ecuador, South America.

The Misses Elizabeth Wise ('33) and Mary Keinrath ('40) arrived safely in Colombia, South America, some time in November. Miss Wise writes: "The Watch Night service was a great blessing to all, but especially to a middle-aged woman who accepted the Lord as her personal Savior as the New Year came in." She then adds that she is waiting for her horse, but Mary had received her horse by the middle of January.

* * *

FIRE!

On January 23 the Riverside Christian Training School at Lost Creek, Kentucky, suffered the loss of their newest boys' dormitory by fire. Everything was lost but the clothes the boys were wearing. Esther Krueger ('48) and Maurice Hall ('43) are workers there. Mr. Hall lost nearly all of his possessions.

* * *

ALUMNI CHAPEL SPEAKERS—

On the day of prayer, January 27, Rev. Robert Strubhar ('36) spoke to the B. I. student body. Rev. Strubhar is in the evangelistic ministry and at the time was holding revival meetings at the Harsvester Missionary Church, Ft. Wayne, of which Rev. Carl Parlee ('26) is pastor.

On February 8 Rev. Don McIntosh ('41), pastor of a Methodist Church at Union Bridge, Maryland, was B. I. chapel speaker.

On February 18 Rev. Charles Imler ('41), district superintendent of the mid-western district of the Missionary Church Association, spoke in chapel. He was engaged in revival services at the West Berne Missionary Church, Berne, Indiana, of which Rev. Oscar Eicher ('39) is pastor.

REVIVAL in "THE PARADISE OF THE PACIFIC"—

Don and Faythe Rohrs ('48) report the conversion of the worst drunkard at Koloa, Kauai, Hawaii. Later two Catholics were saved, and one Sunday evening fourteen young people, none below twelve years of age, received Christ. On New Year's Eve eight more "really cried and accepted Christ. We cannot begin to praise God enough."

Miss Dorothy Rothfuss ('39)—also B. I. cook for several years) reports from the same island:

"February 5 and 6 we had special services in the school auditorium in Kalaheo with Rev. McKinney. Sunday night was the crowning night so far as a good crowd was concerned. We were glad that at least ten of the main families of Kalaheo came out to the service; but for the results we must continue to trust God. Oh, that we would pray for real conviction of sin so these people would see their need of the Saviour." * * *

A RECENT VISITOR—

Jim Canon ('48), now associated with Baptista Films, Wheaton, Ill., recently paid his alma mater a visit.

* * *

HOME FROM CHINA—

Dr. Charles A. Roberts ('14) returned to the U. S. in December for a short leave of absence. He is superintendent of the Hunan Bible Institute, which is the China Department of the Bible Institute of Los Angeles. Says Dr. Roberts: "The Intervarsity Conference held at the Institute in July was the real high light of the summer. There were 120 college students registered. Many decisions were made at the close of the conference and a number plan to enter the Bible Institute upon finishing their college course.

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THE MOST NEGLECTED

circle but little or no sharing of the true spiritual joy which is ours in Christ Jesus. The blessed name of our Lord may still appear on some wall text as an heirloom of a better day, but it can hardly be said to be a household word. We steep ourselves in newspapers, magazines, novels, yes, but the Word of God...

Many of us seek to excuse ourselves by contending that we are not able to evangelize our own children. But God made no mistake when He declared that parents must bring up their children. Instead of shirking the responsibility which God has placed at our door, let us prayerfully assume it. Remember also these words of Scripture, "If any provideth not for his own, and especially his own household, he hath denied the faith, and is worse than an unbeliever" (I Tim. 5, 8, R.V.). Where assistance is needed, procure helpful literature. Remember, God's command stands; "Fathers, bring them (your children) up in the discipline and instruction OF THE LORD." (Ephesians 6:4. S.R.V.)

Of course we parents can not adequately give our children the spiritual instruction that they should receive. Neither can we adequately give them the general education which they should have. Why not do in the former what we do in the latter? Why not send our children to a Christian school and integrate spiritual knowledge with general knowledge? That, after all, is the only true way to educate our children.

To be sure, it costs money to hire a teacher for a local Christian school. It also costs money to send a missionary to China and to employ a mission worker in our local city mission who seeks to evange-

lize prodigal sons and daughters. We evangelize those far and near. Why not those who are most dear to us?

Rightly considered our Christian homes with their Christian schools comprise the spearhead of all missionary endeavor. Cease to evangelize our children in home and in school, and we cut off missionary effort at its source. To spend money in foreign lands for evangelizing pagans and to allow our own children to be paganized in the home land is the height of parental neglect and the perversion of all true missionary endeavor.

Some Christian parents assume that they are discharging their evangelizing responsibility toward their children by giving them a half-hour of Christian instruction in the Sunday School while at the same time they set aside approximately thirty hours a week to indoctrinate them in a view of life which, by Supreme Court ruling, must exclude all Gospel teaching. What is worse, in much of this week-day instruction, unbelieving teachers undermine whatever Gospel teaching has been given in home or in Sunday School. What poor missionary strategy, this!

My fellow home missionaries, let us not neglect our greatest mission field of which we parents are the missionaries. Let us be aroused to our God-given duty to evangelize our children. Let us not allow our feeble home efforts at training our children in the Lord to be undermined by a strong day school program which implicitly, if not explicitly, denies our Lord. Let us reinforce our Christian home training with Christian school education lest we surrender our children, as well as our nation, to inevitable paganism.

School of Music Arranges

OUTSTANDING CHORAL SCHEDULE

The spring of the year is always the time when choral music is featured at the Bible Institute, but this year the schedule promises to be one of the best. Besides the tours of the men's and women's choral groups listed below, a music festival will be held on May 1st with the a cappella choirs of Taylor University, Greenville College, and Huntington College joining the Institute choral groups in a great concert of sacred music in Founders' Memorial.

WOMEN'S CHORUS

- | | |
|-------|---|
| April | 13 St. John Mennonite, Pandora, Ohio |
| | 14 Evangelical Reformed, Canton, Ohio |
| | 15 Brooklyn Missionary, Cleveland, Ohio |
| | 16 Eastlawn Missionary, Detroit, Michigan |
| | 17 Missionary Church, Royal Oak, Michigan |
| | 17 North Street Bible Church, Jackson, Michigan |
| | 24 Evangelical Mennonite, Grabill, Indiana |
| May | 8 Ganson Baptist, Jackson, Michigan |
| | 15 First Missionary, Lima, Ohio |
| | 22 Youth For Christ, Indianapolis, Indiana |

MEN'S CHORUS

- | | |
|-------|--|
| April | 2 Youth For Christ, Indianapolis, Ind. |
| | 3 Youth For Christ, Indianapolis, Ind. |
| | 8 Christian Union, Edon, Ohio |
| | 9 Missionary, Royal Oak, Michigan |
| | 10 Gilead Baptist, Detroit, Michigan |
| | 10 First Baptist, Pontiac, Michigan |
| | 11 Federated Church, Hadley, Michigan |
| | 12 Methodist, Capac, Michigan |
| | 13 Bay City, Michigan, West Baptist |
| | 14 First Baptist, Plainwell, Michigan |
| | 15 Bethany Chapel, Three Rivers, Michigan |
| | 17 Fairview Missionary, Angola, Ind. |
| | 17 First Baptist, Warsaw, Ind. |
| | 24 Missionary, Woodburn, Ind. |
| | 24 Missionary, Decatur, Ind. |
| May | 1 Missionary, Grabill, Ind. |
| | 7 Wyanet, Illinois, Wesleyan Methodist |
| | 8 Mt. Olive Missionary, Peoria, Ill. |
| | 8 Olivet Missionary, Peoria, Ill. |
| | 15 Christian and Missionary Alliance, Cincinnati, O. |
| | 15 Missionary Church, Hamilton |
| | 22 Humboldt Park, Chicago, Ill. |
| | 22 Christian and Missionary Alliance, Chicago, Ill. |

LIQUIDATION GIFTS

We are thankful to God for the generous response to the appeal to wipe out the remaining indebtedness on Founders' Memorial and Providence Hall, which on February 1 stood at \$6,150. The following gifts have come in from February 1 to the 25th:

174.....	\$500.00	198.....	\$ 5.00
175.....	20.00	199.....	1.00
176.....	5.00	200.....	25.00
178.....	25.00	201.....	10.00
179.....	5.00	202.....	50.00
180.....	10.00	203.....	2.00
181.....	10.00	204.....	1.00
182.....	1.00	205.....	5.00
183.....	5.00	206.....	1.00
184.....	10.00	207.....	1.00
185.....	5.00	208.....	10.00
186.....	25.00	209.....	10.00
187.....	20.00	210.....	5.00
188.....	20.00	211.....	1.00
189.....	1.00	212.....	25.00
190.....	5.00	213.....	5.00
191.....	10.00	214.....	1.50
192.....	10.00	215.....	200.00
193.....	1.00	216.....	15.00
194.....	2.00	217.....	4.00
195.....	5.00		_____
196.....	10.00	Total.....	\$1117.50
197.....	25.00	Balance.....	\$5032.50

We are grateful for the many friends who are faithfully helping to carry forward the work of the Institute in training young lives for the service of the gospel, and we are certain that by a united effort at this time ALL of the remaining indebtedness on Providence Hall and Founders' Memorial will be completely wiped out. Gifts may be sent to the Treasurer, Building Liquidation Fund.

FORT WAYNE BIBLE INSTITUTE
3820 South Wayne Ave.,
Fort Wayne 6, Ind.